

A **USDAA®** Licensed Event  
Titling Event w/Tournament Classes

hosted by



**Contact Zones**

**Being Held At:  
Tempe Sports Complex  
Tempe, AZ**

**February 5 - 6, 2011**

Closing Date: Saturday, January 22, 2011

**Judges**

Becky Dean - Dublin, OH  
Timothy J. Mazur - Draper, UT

**Local Qualifiers for 2011**

Grand Prix of Dog Agility® World Championships & Performance Grand Prix<sup>SM</sup> Championships

**Declaration of Trademarks & Service Marks**

USDAA®, the USDAA logo, CYNOSPORT® the CYNOSPORT logo, DOG AGILITY MASTERS®, GRAND PRIX OF DOG AGILITY®, DOG AGILITY STEEPLECHASE®, SPRING FESTIVAL OF DOG AGILITY®, AGILITY DOG®, ADVANCED AGILITY DOG®, MASTER AGILITY DOG®, AGILITY DOG CHAMPION®, are the registered trademarks of United States Dog Agility Association, Inc. PERFORMANCE GRAND PRIX<sup>SM</sup>, PERFORMANCE VERSATILITY PAIR<sup>SM</sup>, PERFORMANCE SPEED JUMPING<sup>SM</sup>, JUMPERS MASTERS<sup>SM</sup>, GAMBLERS MASTERS<sup>SM</sup>, SNOOKER MASTERS<sup>SM</sup>, RELAY MASTER<sup>SM</sup>, PERFORMANCE DOG I<sup>SM</sup>, PERFORMANCE DOG II<sup>SM</sup>, PERFORMANCE DOG III<sup>SM</sup>, These trade and service marks may not be used for commercial or other purposes without the express written consent of United States Dog Agility Association, Inc.

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

|                               |   |
|-------------------------------|---|
| <b>Chairperson</b>            | Anabel Schafnit<br>Email: <a href="mailto:k9kampus@cox.net">k9kampus@cox.net</a><br>Phone: <i>Not Available</i> |
| <b>Secretary</b>              | Karen Gloor<br>Email: <a href="mailto:rvsaroni@cox.net">rvsaroni@cox.net</a><br>Phone: (480) 539-8333           |
| <b>Treasurer</b>              | Jean Julian   |
| <b>Facilities Coordinator</b> | Beth Poppre   |

## Statement of Authority of the Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

## Site Information

### Tempe Sports Complex

8401 S. Hardy Dr.  
Tempe, AZ 85284  
United States

[View on Google Maps](#)

**Surface Type:** Outdoor on Field Grass

**Ring Configuration:** 100x100

**Grounds Map:** [View Grounds Map](#)

### Directions to the Site:

#### *From the North:*

PHOENIX: Take the I-10 South to Warner Rd exit. Go east on Warner for approximately 1 mile to Hardy Dr. go north on Hardy Dr. for approximately .02 miles. The park is on the Northeast corner.

#### *From the South:*

TUCSON: Take the I-10 North to the Warner Rd. exit. Go east on Warner for approximately 1 mile to Hardy Dr. Go north on Hardy Dr for approximately .02 miles. The park is on the Northeast corner.

#### *From the East:*

MESA: Take the 60 west to I-10 South exit (towards Tucson). Take the I-10 South to the Warner Rd. exit. go east on Warner Rd for approximately 1 mile to Hardy Dr. Go north on Hardy Dr. for approximately .02 miles. The park is on the Northeast corner.

## On-site RV Parking

RV parking IS NOT ALLOWED at this site overnight.  
You may park your RV at the show site during the day, but not overnight.  
Please contact Anabel ([k9kampus@cox.net](mailto:k9kampus@cox.net)) for more information.

## Entries & Acceptance

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age, regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com).

### No Entry For Exhibition Only

Entries For Exhibition Only will not be accepted. Should a dog be required to jump a higher height by virtue of the judge's measure-in, it will be placed first in the running order at the higher height for all classes entered.

### Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

### **NSF Check/Credit Card**

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

### **Refund Policy**

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

### **Contact Zonies Refund Policy**

A partial refund of 75% of fees will be provided for bitches who come into season (with documentation) or for dogs and/or handlers who have medical documentation - of an illness or injury - preventing them from participating after the closing date. All other requests for a refund will be reviewed on a case-by-case basis by the Organizing Committee.

It is the entrant's responsibility to check for errors before submitting entry forms to the club. No entry will be refunded in the event of such errors or cancellations of entries after the closing date (with the exception listed in the statement above).

## **General Entry Conditions**

### **Statement of Responsibility**

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### **Policy on Fault Limits**

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### **Prohibitions on Aids & Devices**

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time.

### **Spam Blocker**

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## **Class Descriptions**

### **Titling Class Rules & Descriptions**

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### **Tournament Class Rules & Descriptions**

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

## **Prizes & Awards**

### **Tilting Class & Tournament Awards**

**Standard and Non-Standard Classes:** 1st through 4th place rosettes will be awarded in each jump height for all classes except pairs in which ribbons will be awarded for mini and open divisions. Maroon ribbons shall be awarded for all qualifying scores.

**Grand Prix and Performance Grand Prix:** Rosettes for 1st through 3rd place will be awarded in each jump height. Dogs with qualifying scores in the Grand Prix will receive a maroon and white qualifying ribbon, and qualifiers in the Performance Grand Prix shall receive a pink and maroon qualifying ribbon. First place qualifiers in each jump height/tournament shall receive a regional bye voucher.

## Tentative Schedule

### Class Running Order

| Saturday, February 5, 2011             |                         |
|--|-------------------------|
| <i>Championship 1st, Tall to Small</i> |                         |
| RING ONE: Becky Dean                   | RING TWO: Timothy Mazur |
| Masters/PIII Gamblers                  | Advanced/PII Pairs      |
| Grand Prix                             | Starters/PI Pairs       |
| Performance Grand Prix                 | Advanced/PII Standard   |
| Masters/PIII Standard                  | Starters/PI Standard    |
| Masters/PIII Snooker                   | Advanced/PII Gamblers   |
|  | Starters/PI Gamblers    |
| Sunday, February 6, 2011               |                         |
| <i>Performance 1st, Small to Tall</i>  |                         |
| RING ONE: Becky Dean                   | RING TWO: Timothy Mazur |
| PIII/Masters Pairs                     | PII/Advanced Gamblers   |
| PIII/Masters Standard                  | PI/Starters Gamblers    |
| PIII/Masters Gamblers                  | PII/Advanced Standard   |
| PIII/Masters Jumpers                   | PI/Starters Standard    |
| PII/Advanced Jumpers                   | PII/Advanced Snooker    |
|  | PI/Starters Snooker     |
|  | PI/Starters Jumpers     |

## Check-in & Measuring

### Dog Measurements & Certification

All dogs not jumping 26" in the Championship Program or 22" in the Performance Program must be measured unless they have a permanent USDAA or World Cynosport Dog Registration card or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). When not enrolling electronically, please send a copy of one the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor web account, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

### A Dog that Measures Up at Check-In

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may opt to run the dog in the lower jump height class "For Exhibition Only", and no awards or qualifying scores may be earned. The competitor may not change their entry from one program to another (e.g., from Championship to Performance).

## Hotel Information

### Ramada Tempe at Arizona Mills Mall

[www.ramada.com](http://www.ramada.com)  
 1701 W. Baseline Rd. Tempe, AZ  
 (800) 272-6232 (480) 413-1188  
[View on Google Maps](#)

### Residence Inn Tempe

[www.marriott.com](http://www.marriott.com)  
 5075 S. Priest Dr. Tempe, AZ  
 (888) 236-2427 (480) 756-2122  
[View on Google Maps](#)

### Candlewood Suites Phoenix/Tempe

[www.candlewoodsuites.com](http://www.candlewoodsuites.com)  
 1335 W. Baseline Rd. Tempe, AZ  
 (800) 734-3120 (480) 777-0440  
[View on Google Maps](#)

### TownePlace Suites Tempe at Arizona Mills Mall

[www.marriott.com](http://www.marriott.com)  
 5223 South Priest Drive Tempe, AZ  
 (480) 345-7889  
[View on Google Maps](#)

## Media Release & Rights of Privacy Waiver

### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## Other Information

### Time Schedule and Lunches

#### Time Schedule

**Friday:** You may start setting up your spaces after 4 PM. Early check-in will be offered from 4 PM to 5:30 PM (no measuring).

**Saturday and Sunday:** Check in will be from 7:15 - 7:45 on Saturday, 7:30 - 7:45 on Sunday. First dog on the line at 8 AM both days.

\*\*\*Always check your confirmation email for any updates or changes to this schedule. General announcements will be made each day prior to the first class.\*\*\*

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#### Lunches

There will be a lunch wagon on the premises between the hours of 10 AM - 2 PM.

## Volunteer Information

### Volunteer Form

**VOLUNTEERS NEEDED! Please return this page with your entry!**

It takes many workers, each putting in a little bit of time, to make a successful trial weekend. Please let us know which jobs you'd consider doing and when. Thanks in advance!

Your Name: \_\_\_\_\_

Email: \_\_\_\_\_

Check days available to help.

|                          | <b>Jobs</b>    | <b>Saturday</b> | <b>Sunday</b> |
|--------------------------|----------------|-----------------|---------------|
| <input type="checkbox"/> | Timer          |                 |               |
| <input type="checkbox"/> | Scribe         |                 |               |
| <input type="checkbox"/> | Pole Setter    |                 |               |
| <input type="checkbox"/> | Course Builder |                 |               |
| <input type="checkbox"/> | Leash Runner   |                 |               |
| <input type="checkbox"/> | Scribe Runner  |                 |               |
| <input type="checkbox"/> | Score Table    |                 |               |
| <input type="checkbox"/> | Gate Steward   |                 |               |
| <input type="checkbox"/> | Ring Steward   |                 |               |

Classes you're entered in:

Saturday: \_\_\_\_\_

Sunday: \_\_\_\_\_

Special Instructions (i.e., "don't schedule me after noon on Sunday," etc.) \_\_\_\_\_

\_\_\_\_\_

## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

# USDAA® Official Entry Form - Contact Zones - Tempe, AZ

February 5 - 6, 2011 - Closing Date: Saturday, January 22, 2011  
 Return to: Karen Gloor, 331 N. Laura Dr. Chandler, AZ 85225 - Make check payable to: Contact Zones, Ltd.

## Dog and Handler Information

Dog's Call Name: \_\_\_\_\_ USDAA# \_\_\_\_\_ Height at Withers: \_\_\_\_\_ Birthdate: \_\_\_\_\_  
 Breed: \_\_\_\_\_  
 Handler: \_\_\_\_\_ Email: \_\_\_\_\_  
 Address: \_\_\_\_\_ City, St/Pr/Region: \_\_\_\_\_  
 Postal Code: \_\_\_\_\_ Day Phone # \_\_\_\_\_ Night Phone: \_\_\_\_\_

## Class Entry Information

|  |  |  |
|--|--|--|
| Select Jump Height:  | Championship: 12" 16" 22" 26"  | Performance: 8" 12" 16" 22"  |
| <i>If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.</i> |  |  |
| <b>Saturday. Feb 5, 2011</b>   |  |  |
|  | <b>Championship</b>  | <b>Performance</b>   |
| \$15.00 Standard   | <input type="checkbox"/> Masters <input type="checkbox"/> Advanced <input type="checkbox"/> Starters | <input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI |
| \$10.00 Gamblers   | <input type="checkbox"/> Masters <input type="checkbox"/> Advanced <input type="checkbox"/> Starters | <input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI |
| \$10.00 Snooker  | <input type="checkbox"/> Masters   | <input type="checkbox"/> PIII  |
| \$10.00 Pairs Relay  | <input type="checkbox"/> Advanced <input type="checkbox"/> Starters                                  | <input type="checkbox"/> PII <input type="checkbox"/> PI                               |
| <b>if registration # is blank or incorrect for partner, entry will be for draw team</b>  |  |  |
| Partner: _____ Dog: _____ USDAA# _____ Height: _____   |  |  |
| \$20.00 Tournaments  | <input type="checkbox"/> Grand Prix of Dog Agility®  | <input type="checkbox"/> Performance Grand Prix  |
| <b>Sunday. Feb 6, 2011</b>   |  |  |
|  | <b>Championship</b>  | <b>Performance</b>   |
| \$15.00 Standard   | <input type="checkbox"/> Masters <input type="checkbox"/> Advanced <input type="checkbox"/> Starters | <input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI |
| \$10.00 Gamblers   | <input type="checkbox"/> Masters <input type="checkbox"/> Advanced <input type="checkbox"/> Starters | <input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI |
| \$10.00 Jumpers  | <input type="checkbox"/> Masters <input type="checkbox"/> Advanced <input type="checkbox"/> Starters | <input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI |
| \$10.00 Snooker  | <input type="checkbox"/> Advanced <input type="checkbox"/> Starters                                  | <input type="checkbox"/> PII <input type="checkbox"/> PI                               |
| \$10.00 Pairs Relay  | <input type="checkbox"/> Masters   | <input type="checkbox"/> PIII  |
| <b>if registration # is blank or incorrect for partner, entry will be for draw team</b>  |  |  |
| Partner: _____ Dog: _____ USDAA# _____ Height: _____   |  |  |
| \$20.00  | <b>Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online</b>     |  |
| <b>SUB-TOTAL</b>   |  |  |
| Discount (see footnote below for terms, if any discount is offered)  |  |  |
| <b>TOTAL FEES</b>  |  |  |

**GENERAL AGREEMENT ACCEPTANCE:** *Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Signature of Parent or  
 Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

## Discounts

You may use Contact Cash or ribbon coupons towards your entry; however, you can only pay up to half your entry with these items. Please be sure to include these items with your entry form.

## Pairs Partner Information

I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_  
 3 \_\_\_\_\_ 4 \_\_\_\_\_

## Advance/Self Check-In

|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | Check box at left if you have included a copy of your dog's permanent registration card or a printed copy of your dog's record from usdaa.com that shows his height has been certified. |
|--------------------------|---|

# USDAA® Official Dog and Junior Handler Registration form

**DOG REGISTRATION - \$20.00**

**JUNIOR HANDLER REGISTRATION - \$20.00**

|                    |        |
|--------------------|--------|
| FOR USDAA USE ONLY |        |
| REG #              | UJHP # |
| _____              | _____  |

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$40.00.

**You must complete ALL information for a valid registration:**

## OWNER/HANDLER INFORMATION:

Primary Owner: \_\_\_\_\_

Co-Owner: \_\_\_\_\_ Handler: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## DOG INFORMATION:

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_  
(Name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_  
(Specify breed or state "All American to denote mix-breed) (Estimate if unknown) (To nearest 1/4")